

I HAVE CHOSEN YOU OUT OF THE WORLD

Opening Questions:

- When Joshua speaks of "the world" of what exactly is he talking?
- What does it mean to "not love God back"?
- What does it mean to be out of the world?
- How do we support ourselves when we are chosen out of the world?
- Do politics solve problems like greed, loveless-ness, loneliness, drug addiction, etc.?
- Is education "good" if the content is false, harmful, has no practical value or encourages wrongness or confusion?
- Why would someone not want to be part of a group of people who care about each other?

If we don't let our supposed leader lead us, then he is not our leader.

If we will not even bother to listen to our supposed leader (very few people read and know Joshua's teachings), then how can he lead us? Furthermore, if we will not believe nor do what he says, then in what way is he/she our "leader"?

Following Joshua well – actually having him as your Leader - means you must let him pull you out of your cage of self-pride and fear and selfishness, and then out of the world which opposes him.

Will you let him? It is not easy to essentially learn to die to our selfish nature, but again, that which is difficult is valuable.

Many people, perhaps most, do not want to take what they describe as "extreme measures" to try and fix a wrong. They usually describe it as "extreme" to make a choice look less rational or less "normal." When we are comfortable and believe we are secure, we don't want to change things that impact our comfort or perceived security. In other words, we will work very hard to preserve our life in this world any way we can instead of being willing to lose our life in this world for the Life's sake.

The Light of the world does not give us that option...we cannot remain comfortable and abide in a delusion of security and at the same time follow him nor reap the benefits of following him.

For example, if something is corrupt - like say the people who control a legal system and their self-serving rules – it is extremely difficult if not impossible to change that system from the inside. In other words, as soon as

you enter the system and don't play by their rules, you will be cast out. That is the nature of systems made up of and controlled by people.

For example, if you are a lawyer – a new, young, very naïve, lawyer – and you accept a client who at some point confesses they are guilty of murder, you could not tell the court that your client is guilty—you are obligated to defend them or to reject them as a client but not tell anyone they are guilty. That way of doing things, dear reader, is not only corrupt but evil. Would the lawyer defending that murderer hold to the rules if they murdered their child, for example? I could cite many other examples of the corrupt nature of the U.S. legal system and the people who make it up, but if that one example cannot demonstrate its corruptness, then 100 more are unlikely to cause you to see the truth.

The same is true of any system controlled by people. From legal to medical to business to financial to military to governmental to religious, etc. The following logic is undeniable - since human beings are lost, in darkness, corrupt, any system they form will be affected by that darkness. See Chapter 2, *The State of Humankind* for the manifestations of that darkness if you have forgotten or want to try and deny that statement.

So, our Creator gave us a Way out of participating, supporting, being part of the dark thing that the *light of the world* came to reveal. You see Light exposes things, and when people and their dark ways are exposed, they don't typically react by saying, "I am truly sorry" and then change. No, rather they seek to silence the person exposing the darkness—they seek to destroy the light. That is exactly what happened with The Light of the world. The Light consistently communicated this:

For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. For God did not send the Son into the world to judge the world, but that the world might be saved through Him. He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God. This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil. For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed. But he who practices the truth comes to the Light, so that his deeds may be manifested as having been wrought in God. (John 3)

He came and exposed the darkness that human beings abide in, and the people responded as they almost always do:

Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "*Crucify Him!*" And he said, "Why, what evil has He done?" But they kept shouting all the more, saying, "*Crucify Him!*" When Pilate saw that he was accomplishing nothing, but rather that a riot was starting,

he took water and washed his hands in front of the crowd, saying, "I am innocent of this Man's blood; see to that yourselves." And all the people said, "His blood shall be on us and on our children!" Then he released Barabbas for them; but after having Jesus scourged, he handed Him over to be crucified. (Matt. 27)

Joshua speaks of "the world" many dozens of times in the four gospels and uses the phrase in very important contexts. The term could mean "the earth" or it could mean *the people of the earth who do not listen to him or who don't do what his Father wants*. The quotes above are of the latter meaning, and are the topic of this chapter.

In John chapter 3 quoted above, Joshua provides some fundamental teachings about the world. Joshua makes two critical points in his instructions about "the world."

First, that his Father, the Creator God, *loves the people of the earth*. That is, He very much cares about us and wants what is best for us. God does not want unjust suffering and wrongly caused pain and conflict. Being the Creator, he does know what is best for us, and he knows why he created us. In short, the main thing he wants for human beings is that *we take care of each another with love as the basis for that caring*. He is compassionate towards us and wants us to show compassion and forgiveness to one another with no qualifications of "us" versus "them." We are all human beings, and there are *no significant outward, physical, natural or demographic differences between us about which God cares*.

- What nation or state we live in or were born in;
- Our physical appearance like skin or hair color or body shape;
- Our intellectual abilities or lack thereof;
- Our physical abilities or lack thereof;
- Our languages;
- Our sex/gender;
- Our clothing styles or clothing traditions (unless we dress to promote ourselves sexually, which is wrong);
- The food we eat.

Or any of the other things that people can't change about themselves or which don't matter and which they divide over and for which they end up treating each other wrongly.

After we are in the primary mode of caring for one another – which of course would mean there is little conflict (some will exist due to our mistakes, weaknesses, and failures) and no harmful or violent conflict – we can use the talents he has given us to create and do good and beautiful things. It is that simple.

His second point is this – which we as human beings have a *badly corrupted nature* that we choose, adopt or assimilate as we become adults. Joshua says, "And this is the condemnation, that the people of the earth who refuse to listen to me, love the darkness rather than the light as evidenced by the evil things

they do." What he means is we human beings have a severe problem that we need to overcome to live out the first point above about love and caring and creating. We saw how to fix that problem in the prior chapter.

Dear reader, the simple truth in the prior paragraph about humans having a corrupt nature is undeniable if you have the correct standard against which to evaluate that saying. The correct standard is Joshua and this command he gives: "be perfect, as your heavenly Father is perfect." And what does "perfect" mean when Joshua uses the term?

The core of perfection is that we care about what is true and right as the Standard Joshua teaches and thus execute/do/live out/practice "love" towards other people – *love* properly defined!

Again, the Creator and His Messenger define *what "love" is*, and they define it as *valuing other people manifest through selfless behavior towards them motivated by compassion and wanting to share Life with them*.

So, how is humanity doing with living out the desire of the Creator of the human race - that we love one another? Do you deny the darkness in which "the world" abides? Do you deny that self-pride, fear, and selfishness bind the people who don't listen to Joshua, and that is the cause of most of the human conflict and lovelessness? Do you deny that people are not practicing love in their lives?

Please review Chapter 2 for the answer to that question. Then, examine your own life.

Do I need to list more facts? Do you, dear reader, deny these simple facts about human life on this planet each day? Do you deny the facts about your own life and choices each day? To believe, "oh, people are essentially good" is to have a very low standard to measure what is "good"; it is, in fact, to justify evil—and the only reason we would justify evil is because, well, we are part of it and at some level approve of it or are too selfish to care.

That is one of the purposes of why Joshua came. When he says, "I am the Light of the world" and "He who rejects me and does not receive my sayings, has one who judges him; the word I spoke is what will judge him at the last day."; what he is saying is, "I am the standard by which each human being will be held accountable and judged." The Creator leaves it up to us what we will choose. Joshua's role as the judge is to review the facts with the person being judged and affirm or reveal the true nature and motivation of the choices we made in this life. We choose our after-death destiny. We choose either Life or death. Most people un-knowingly select death due to self-pride, fear, and selfishness which prevents us from seeing our need and finding and putting our faith in the Light. Most use their minds to deceive themselves and exist in a self-created and self-justifying delusion either religious or non-religious.

So, to sum up, at this point, Joshua of Nazareth teaches the concept of "the world." In many instances (and you can know by context), he is referring to the people of the planet who reject him and his Way of Life - truth, love, and rightness.

If you ask one-thousand Christians about "the world" concept, most will be clueless...meaning they will be ignorant of what Joshua means when he talks

about “the world” because they are ignorant of Joshua and his teachings. If they know anything about the concept, and you ask them, “in what way are you not part of the world,” they will generally look at you with a blank stare—in other words, they have no idea. Or they will start telling you how they are better than other people from a moral standpoint. What they will NOT say is some version of, “I live differently than the people of the earth who reject Joshua and his love teachings – I share my life with others who also are of the Light, and together, we model the Light's Solution.” Or, they will not say, “We try our best to not participate in the loveless-ness and falsehoods and lies, and we try our best not to affirm those who do engage in and approve of them. Thus, we are different and set apart”.

One thing is for sure, if Christians know anything about “the world” concept, and you ask them if they are of the world, most will say, “no, of course not”, even though they have no idea of how they are not part of the world and their lives give no indication that they are not of the world! There is a knowing in the human conscience regarding this topic, and it is an aspect of this truth:

“...that the people love the darkness rather than the light...” (John 3:19)

Dear reader, we each have to ask ourselves, “am I still part of this world?” We can only answer that “no” with assurance *if* we have allowed ourselves to be chosen out of the world by Joshua...

If you were of the world, the world would love its own; but because you are not of the world, **but I chose you out of the world**, because of this the world hates you. (John 15:19)

Please ask yourself, “In what way have I been chosen out of the world—what are the living manifestations of that choice?” If you have no clear answer to that; no manifestations; then you are still part of “the world,” and thus *you* are still part of the problem.

If you saw the Lord of the Rings movies, remember that line when Meriadoc asks Treebeard about his decision to fight against Saruman, and Treebeard answers that they will not fight. Do you remember Meriadoc’s response? To paraphrase, he said, “how can that be your answer? You are part of this world?” In other words, you need to pick a side and fight – you need to kill to solve this problem. That is the core statement of evil. It comes from the belief that as a being on this planet, you *must* participate in killing other people to do what is right to stop evil.

The Light of the world states in stark contrast, “love your enemies.” But he did not only state it, he lived it out and allowed the world to kill him out of their hatred of his Light, and it's exposing the darkness they abide in. While the Light was very bright, it perhaps was at its brightest when, while the men of the world were driving the spikes through his hands and feet and mocking him, he looked up to our Father and said, “Father, forgive them, because they do not

know what they are doing." It is similar to the righteous man of faith who stands up for what is right and good against evil men, and the evil men point a gun at his head before they murder him, and he says, "Father, forgive them because they do not know what they are doing."

For those who are part of religions or religious sects who have remote places like monasteries, where a very few of their people go to live "out of the world," you are badly deceived. Physically removing yourself from people God wants us to love is *not* what it means to be chosen out of the world. Joshua did not do it, and neither should we. Instead, it means to turn away from pursuing that which the world considers valuable—to not participate, endorse, support, or be part of the evil deeds associated with caring more about myself or money (or other material things or even animals) than about people. When we do this among people with the motivation to show them truth and love and introduce them to our Father, they will – in general – be offended and persecute us, thus giving evidence of the metaphysical or spiritual reality described in this book. There is no reasonable merely physical cause to account for people persecuting those who do or say what is true or right and thus it is yet another proof of the spiritual or metaphysical reality.

Finally, we have to ask ourselves, "What am I doing to help fight the darkness?" God expects people to listen to His Son and to do what *he* says and to repeat his teachings to others. *that* is the primary way we can fight the darkness—not fight other people, but fight against the lies, the falsehood and lovelessness of the people of "the world"—fight not with violence but with truth and love!

Our on-going revolution started by the truth and love Revolutionary is one of leadership, belief, and behavior, and it is one of priorities.

So, for example, when a person says, "I am going to set my life to have a successful career as a businessman, artist, athlete, engineer, etc.," what they are saying is that *following Joshua is not the will of their heart*—that pursuing that which the world considers valuable is more important than what Joshua considers valuable. What Joshua asks us to do with our lives is to build the Father's Family which will represent and manifest the kingdom of God. That endeavor has as its focus loving each other, which is behavior focused on giving more than on taking, sharing more than keeping, helping others more than myself. You could pursue some of those other things but only if you are part of a Family thus demonstrating that they are less important than following Joshua

If they are primary and not secondary - if you spend most of your time pursuing your dreams in this world and thinking about those things instead of Joshua, his teachings and doing what he says - *then you forfeit eternal life*. Why? We give up eternal life because the Light says that love is the most vital concept by which the Creator wants us to order our lives. When that is not the case, you get what you see, experience and for most, participate in each day in this world—lives guided by self-pride and fear and selfishness and all the conflict and misery and loneliness that brings. Stated another way, we are either using our will to follow the Light of the world and live according to his Way and

promote his Way; or we are choosing to support the world and what they say is essential. There are only two fundamental ways - the broad way or the narrow way - the easy way or the hard way. Our will usually is misguided and desperately needs proper guidance and strength which only faith in Joshua can provide.

A Word About Politics

Many well-intentioned people including Christians have turned to involvement in politics to try and change things for what they believe will be the better. Ironically, many religious people do this because they know at some level the social club they call “the church” is powerless and thus is not having a significant impact on the lives of people.

I understand this choice, but it is a mistake. It is a mistake because politics, politicians, and government do not have the right Leader and thus cannot solve the most critical problems that affect people each day. Said another way, there are two kingdoms, and politicians are of the kingdoms of this world, *not* the kingdom of God. Joshua said this:

My kingdom is not of this world. If my kingdom were of this world, then my servants would be fighting so that I would not be handed over to the Jews; but as it is, my kingdom is not of this realm. (John 18:36)

The King clearly says that his kingdom is *not* of this world or realm; therefore, we who have entered into the Light's kingdom do not go back to the old kingdom of darkness and try and fix it.

To believe that the political kingdoms of this world and the people who play that game in the world (politicians) will solve fundamental problems of people is naïve at best. You should know what the fundamental problems of humanity are at this point! Self-pride and fear and selfishness lead to most of the difficulties every nation or society experience. Government policies and laws cannot fix the underlying problems! Since most Christians, in general, cannot see the King and his kingdom, they spend time and energy supporting and promoting the king's and kingdoms of this world.

To recap, self-pride leads to people wanting power over others thinking they can solve people's problems, primarily through money or material means. Self-pride also prevents people from learning and finding truth in any domain. Fear causes people to stay in little boxes...it takes away any freedom that might be available to them and causes them to abide in darkness and is used to justify many wrongs done. Fear works hard against courage and thus prevents positive change. Both self-pride and fear work together to harden selfishness. Selfishness works hard against love, and love *is the solution* that is so desperately needed by all people.

Politicians – the agents who create and promote political ideology and who form governments – are human beings with the same flaws and weaknesses as

anybody else. If an individual does not have a strong character (ethical view of human life); when that person gets a position of power, things don't work out so well. Don't believe me? Just look at the state of the world! Just look at the state of the U.S. government and its Christian politicians for example. If politicians don't have the selflessness or courage to do what is right regarding simple matters like, for example, balancing a budget, why would you expect them to solve more important problems?

People turn to politics because they don't see any other way to try and change things. *They commit this error because they don't have faith in Joshua of Nazareth and thus he is not their Leader.* For religious people, their "church" is a powerless thing which does not truly improve the lives of its members or bring needed change to those in the community. It is exceptionally irrational to continue placing one's hope in politicians when in the vast majority they have proven themselves over and over again not worthy of keeping their promises let alone acting selflessly and genuinely fixing even minor matters that government could fix.

People turn to politics because they want someone else to fix their problems, and they view their problems from a worldview of primarily money and material problems. Due to the relative material abundance that the U.S. people enjoy, this view is irrational, but then people without any higher purpose in life and even a standard of right or wrong often think and behave irrationally.

People turn to politics because it avoids having to work closely with others to try and make things better. The average U.S. citizen is only too happy to move from some workplace to their house and in front of their screen—visit a polling booth on election day and then complain about things. They don't want to share Life with others because the love of most has grown cold, just as The Light predicted. The people of the U.S. have, in general, perfected the selfish, materialistic, independent, autonomous lifestyle. They see no need to love other people outside of the natural family relationships from whom they get something back. And so, they have and are making their bed.

For if you love those who love you, what reward do you have? Do not even those you consider the worst kind of people do the same? If you greet only those in your group, what more are you doing than others? (Matt. 5)

Politics, politicians, and government cannot cause love to be manifest in and among people. Politics, politicians, and government cannot solve greed or hopelessness or hatred or confusion or suicide or drug addiction or entertainment addiction or hundreds of other manifestations of those in their cage of self-pride and fear and selfishness.

Therefore, to look to politicians or governmental systems to bring the most critical change to you and your life is wrong and foolish. You must find the love and courage to bring change yourself and with others who are following The Light. Indeed, the saying, "be the change you want to see" must not just be a slogan you post on your door, but rather the way you live your life.

Remember not to deceive yourself thinking you are doing well living your life if you are only being moral and abstaining from wrong things. To follow the Light means you will get to know him by reading his words and then living and speaking HIS truths to people and that Life is difficult and takes courage.

A Word about Education

Let us start by defining "education."

"The process of teaching or learning in a school, or the knowledge that you get from this."⁵⁵

"The process of receiving or giving systematic instruction, especially at a school or university."⁵⁶

"The act or process of imparting or acquiring particular knowledge or skills, as for a profession."⁵⁷

It would be irrational to claim that "education" in and of itself is wrong. There is nothing wrong with learning itself, and even the precise *how* education is delivered is not that important. However, it does make a considerable difference concerning *what* you are learning. For example, one could learn to hate people different than themselves or how to steal automobiles or how to cheat and lie or how to "successfully" rob stores or how to torture people or how to deceive old people over the phone to wrongly take their money, etc.

That we learn is very important, but *what* we learn - meaning the content of our education - is much more critical.

A sad fact of reality is that someone who graduates at the top of their Harvard class is in fact considered a more valuable human being than the person who does not graduate from High School even if the person did not graduate due to sound, selfless reasons. The people of the world believe that education is an essential part of becoming a "valuable, enlightened and productive member of society." For many, education is one of the things that are worshipped (considered highest in worth) in the world. Thus, those who graduate from the most esteemed schools are valued the highest regarding human worth and potential.

Is this high valuing of "education" warranted is the crucial question? Or, stated another way, do those people who graduate from these esteemed educational institutions consistently change the world for the better? The truth is no they do not – look at the world! They have been graduating from these esteemed educational institutions for millennia and yet, business as usual. Graduating from those esteemed institutions does not fix the world, but it does provide the graduates with power and money.

As we saw in the "Leadership" chapter, it does not require much education to be a good leader, only good character. The fact is that graduating from

⁵⁵ Cambridge Dictionary, www.dictionary.cambridge.org, May 2018

⁵⁶ Oxford Living Dictionary, www.en.oxforddictionaries.com, May 2018

⁵⁷ www.dictionary.com, May 2018

Harvard or Yale or Oxford, etc. is NO indication of a person's character. In fact, people graduating from those schools often end up becoming the world's leaders, and as we have seen, the state of the world is sorely lacking!

The simple truth is that, in the U.S., a person who does well in their primary education – first through about eighth grade – has learned all they need to be successful according to the world's definition of success. In other words, *what is far more vital than the content of the education a person receives is the quality of their character and the motivation they have for doing good.* If a person is going through a college or university program to graduate with a “promising career” (code speak for making lots of money in their life or gaining power over others), then they will *not* be a significant change agent for good.

That fact is that private colleges and universities are very profitable businesses. And as for state colleges and universities, they are very comfortable “non-profits,” meaning while they are not allowed to make a “profit,” their expenses are very high on the taxpayers and those associated with operating the non-profit make high wages and live very comfortably. Simply put, there is a *lot* of money in the education business. Therefore, to pretend that being “an educator” or those who support them is somehow a noble profession is false. It is no more virtuous than the fellow putting groceries in your bag or the girl handing you your receipt at the bank IF what you teach omits a regular and robust explanation and promotion of good character.

What is noble is selfless, sacrificial behavior to help other people with the *right content* if you are an educator. Collecting your paycheck to teach students about things that have little or no relevance to real life or actual practical matters is *not noble*. In fact and in general, it is not only a waste of time and money but harmful to the students IF your ideologies are wrong. Sadly, most colleges and universities in the U.S. at this time indoctrinate the students into their political and ethical ideologies, and many of those ideologies are sorely lacking and lead to immoral or wrongful behavior or conflict. Add to that the fact that most young people graduating from college or university don't get an appropriate job upon graduation, and you have a failed educational system in the U.S.

For a person who is a follower of Joshua, it would be radically inconsistent to “go to college/university.” A disciple would not pay money to sit in some class to hear a teacher indoctrinate their students into their ideologies which ideologies ignore the Light of the world and teach ethics contrary to his teachings.

The only education in the U.S. that has any real value after High School would be trade schools which specifically train students to be proficient at skills and trades that have practical value. Of course, you don't need those schools; you need people who are selfless enough to apprentice young people into a given trade/skill.

In short, non-religious schools make it very clear that Joshua of Nazareth is entirely irrelevant to life if he even exists at all. Ignoring Joshua in all their ways and teaching things which contradict him is hardly an education worth

receiving...just look at the fruit of that education as you look at how the world is doing. The college and university education system is all about the same thing the rest of the world is all about – money. They are very profitable businesses, and they will teach whatever people want to hear.

Religious schools are just as bad if not worse because they ignore Joshua and teach things that contradict him in his “name”! Religious schools are just like their counterpart, religious organizations – they often and unfortunately produce hypocrisy in people.

While most religious schools do generally teach a "God-based ethic," that ethic has very little power to change people who do not ascribe to the god the school teaches. Just like their religious organization brethren, these religious schools cannot help with what is most important and sadly serve as a substitute for the King and his Kingdom.

Here is one more aspect of education we must address. One of the ways we deceive ourselves is this, “oh, well I need a degree in such and such to be able to do that work.” The truth is that an average person could learn the vast majority of “jobs” or work that people do within a relatively short period of time. Instead of tens of thousands of dollars paid to a university or college to learn some skill all that is required is an apprenticeship. For example, most people think that people in the medical services industry need an extensive education to practice some medical service competently. That is a false belief whose purpose is to earn money for the people running the educational institutions.

The fact is that even to become a general surgeon, for example, all that would be required is a competent young person apprenticed by a skilled surgeon. So, instead of many years of expensive “education” and hundreds of thousands of dollars paid to trainers, all that would be required is a surgeon willing to apprentice a young man or woman over a few years along with probably one-quarter of the book study that the educational system forces on people. You could have competent young surgeons able to perform basic surgery in about two to three years (depending upon the person) instead of the money making system that currently exists.

This same thinking that a person “needs a degree in such and such” to perform some work is very often used as an excuse not to serve our heavenly Father. Since the world – particularly the western world – has successfully gotten people to believe the falsehood that they need extensive education and training to accomplish some work task, people now use that as an excuse not to follow or serve Joshua. The religious organizations are just like their non-religious brethren in this respect. They insist that a person have some degree from some school to be competent to “perform ministry” whatever the heck that means.

So, for example, if you ask a person who claims to be “following Jesus” to come, serve Joshua with you, they will often respond with some version of the excuse of “well, I don't think I am qualified.” They so deeply misunderstand what it means to follow and serve Joshua, *and* in reality, they don't want to

follow and serve the Real Light, they use an excuse, “but I am not qualified.” The truth is a young teenager can meaningfully contribute to the Greater work. The whole “I need education” is merely yet another excuse to not follow the real, historical Person of Joshua of Nazareth.

In summary, we must allow the King to take us out of the world and into the Kingdom, and this transference has real, rubber-meets-the-road manifestations in life. Perhaps the biggest challenge we will face in being chosen out of the world is the fear associated with giving up what most of the world considers valuable and thus pursues. The next chapter will address perhaps the greatest obstacle for people following the real, historical Person of Joshua of Nazareth.

Chapter Summary:

- While God loves all the people of the earth, only some choose to love Him back by putting their faith in and listening to His Messenger;
- The Messenger defines “the world” as the people of the earth who will not listen to him, or who are ignorant of him and won’t listen to the lesser light of their conscience either;
- The Light calls his followers out of the world, and this is an essential part of following Joshua. Being out of the world does not mean we run to the forest or jungle or mountains and live apart from other human beings, nor does it mean to build castles and religious fortresses and cloister ourselves in them;
- What being called out of the world does mean is that we will not fit into the world’s governments, businesses, educational institutions, organizations or other groups of people who reject Joshua as their Leader. As we speak his truths and try and live them out, we are rejected by the world, and at the same time we are the light he calls us to be;
- If we refuse to allow him to call us out of the world, we will never be a part of the Family he invites us into, and thus we will never actually follow him, all our objections notwithstanding;
- Getting involved in politics will not bring significant and meaningful individual change to people’s lives. Therefore it is foolish to spend substantial time trying to bring change in that domain/kingdom for political kingdoms are of this world;
- Receiving an “education” in the world (secular or religious) when it is not teaching a person useful things or when it includes teaching a person false views of reality (like Joshua is irrelevant) or immoral or unethical principles, is harmful.